

The Effect of Principles of Sadra's Philosophy on the Method of Explanation of Knowledge in the Human Sciences with Emphasis on the Sense-Data Problems

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Abstract

Definition of knowledge by its components and conditions is the fundamental issue in the human sciences. However, the method of this study is introduced by independency of the metaphysics, but it has led to the neglect of the essence of knowledge in the sciences. Nevertheless, the study of sense-data as one of the certain examples of knowledge declares that there's no escape from interfering principles of the metaphysics to the explanation of knowledge. In this article, some principles of Sadra's philosophy – like the principality of existence and causality are applied to obtain the essence of knowledge and a kind of epistemology is declared that takes existence as subject matter and explains the deeper level of knowledge. It claimed the existence in the sense that is the revealer and has epiphany property, is the principle of the definition of knowledge. By the sketch, the sense-data is identified as the dependent existence that has an epiphany property by the causal relation.

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