

The Implications of Islamic Anthropological Foundations in Championship Sports

Alireza Sanei

Ph.D. Graduated in Transcendent Wisdom, Imam Khomeini Educational and Research Institute, Qom, Iran, (Corresponding Author).
alirezasanei52@yahoo.com

Hasan khalaji

Associate Professor, Department of Movement Behavior and Sports Psychology, Faculty of Sports Sciences, Arak University, Arak, Iran.
h-khalaji@araku.ac.ir

Ahmad Hussein Sharifi

Professor, Department of Philosophy, Imam Khomeini Educational and Research Institute, Qom, Iran.
Sharifi1738@gmail.com

Abstract

The championship sport that Coubertin founded, over time, overcomes its material and worldly aspects, and on the contrary, its spiritual and spiritual aspects are diminishing day by day. Due to its anthropological foundations, the new championship sport has gradually led to the anonymity and alienation of athletes and the loss of morality and heroic character, and the ultimate goal of athletes in sporting events is to achieve results at any cost. And winning the championship at any cost. This article aims to illustrate their role in shaping Islamic championship sports by referring to the most important basis of Islamic anthropology. The most important principles of Islamic anthropology that can play a role in shaping Islamic championship sports are: purposefulness of human creation, human composition of soul and body, originality and immortality of soul, existence of a common nature and divine nature in all human beings. And man's responsibility to God. The present research is of the type of theoretical and developmental researches and the information and raw materials of the analysis have been collected by documentary method and rational analysis has been done by the method of reasoning rather than statistical.

Keywords: Human, Anthropology, Anthropological Foundations, Sport, Championship sport.