Analysis and Critique of Modern Architectural Structure Based on General Ontological and Anthropological Foundations (Subject of Critique: Modern Houses) and Presentation of Methodological Rules for Realizing a Wisdom-Based House

## Nasim Ashrafi

Assistant Professor of Architecture, Research Group on Wisdom-Based/Islamic Architecture, Pardis Branch, Islamic Azad University, Pardis, Iran ashrafi@pardisiau.ac.ir

## Abstract

The indigenization and realization of architectural realities always require the recognition and examination of the general philosophical foundations of architectural knowledge. What directs architectural reality are the beliefs, schools, and ideologies of the time (model) that influence knowledge. The house, as one of the realities and living spaces of humans, is influenced by architectural knowledge and the pattern of the time. Based on this, to change the current situation to a desired one, the general philosophical foundations affecting the current situation (modern) must be recognized so that a comparative critique of modern foundations and Wisdom-Based/ Islamic foundations can be conducted to critique the structure of modern houses and thus, present desirable and Wisdom-Based rules for realizing living spaces, especially houses (housing). Accordingly, the present research, through a descriptive-analytical method, has explained the Wisdom-Based/Islamic criteria of ontological and anthropological foundations and with these criteria has critiqued modern houses and introduced the rules for change in existing houses.

Keywords: Ontology, Anthropology, Architectural Science, House.