The Effect of the Absence of Imam Asr (May God Hasten Her Fate) in State-Building

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Abstract

Although the word knowledge is a common term, the duality of text and knowledge indicates that the text was produced from a source of revelation and infallibility. And knowledge has come into being in the intellectual and human system. With the absence of Imam al-Asr (as) and the cessation of the current source of the texts, Due to the reasons and necessities of continuing the life and survival of the mission, religion and school of the Ahl al-Bayt (PBUH), Islamic society needed to produce knowledge according to which to manage its political life. Religious backgrounds and beliefs led the people of thought to reconstruct religious guidelines on new lifestyles and behaviors. But historical contexts and objective political conditions put them on a rugged path. The contradiction between their favorable pattern and the unfavorable pattern of their opponents caused a great deal of controversy and, as a result, became common and ideological norms in society. In such complex circumstances, thinkers had to recreate their political

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paradigm in the form of the ideal system of the age of absence by capturing them and reconstructing their desired pattern. Their successful endeavors bore fruit when they were able to produce two new sciences, known as "textology" and "political jurisprudence", by recognizing and re-reading the texts of occultation and ijtihad in the sources. Based on them, they can deduce the model of "deputy government" and "Velayat-e-Faqih" and adapt it to the necessity of time. Their thinking in such circumstances led to two areas of "beliefs" and "rationality" also two sciences of "political theology" and "political philosophy"came into being in. And in the shadow of the element of the absence of Imam Asr, they should hurry with the help of political texts and jurisprudence And by focusing on Velayat-e-Faqih, to pass the school of Ahl al-Bayt (PBUH) through difficult challenges and hard tests.

Keywords: Political Knowledge, Political Philosophy, Political Jurisprudence, Political Theology, The Absence of Imam Asr (as).

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