

**Designing a Pyramid of Epistemological Foundations of the Islamic Paradigm of Science
Derived from the Essence of Islamic Wisdom with Emphasis on the Foundations of Ayatollah**

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Abstract

In the Western tradition, positive, interpretive, and critical paradigms are generally referred to as having serious theoretical and practical differences and contradictions. The paradigm - which consists of ontological, epistemological and methodological foundations - like the glasses of a researcher, defines the basis of a special methodology in the production of science; because intellectual frameworks affect the construction, process and direction of research. Thus, each of the three paradigms common in the Western tradition results in human and natural science commensurate with themselves.

The goal of the "Islamic Revolution" is the implementation of religion in all areas of human life. To achieve this goal and achieve the model of Islamic progress and the establishment of a new Islamic civilization, it needs to reproduce, refine and discover science; a science that is based on its theoretical framework (paradigm). Therefore, the discovery and redesign of the "Islamic paradigm of science" is necessary and inevitable to achieve the goals of the Islamic Revolution.

Islamic philosophy has taken a direct path, contrary to the ups and downs of the Western tradition. Although different periods and schools have emerged in it, but day by day, the power of its essence has increased. The core of the unit of Islamic wisdom, as a paradigm, is stretched across the range of knowledge in the Islamic tradition. This paradigm - like other paradigms - is composed of ontological, epistemological and methodological principles. And as a methodological recommendation, it also introduces a specific process.

This article believes that the essence of Islamic wisdom has the capacity to be redesigned based on the main components of the frameworks of famous Western paradigms. This article is written with a descriptive-analytical approach and library method. This article is written with a descriptive-analytical approach and library method And introduces the epistemological foundations of the "Islamic paradigm of science" by extracting from the essence of the system of Islamic wisdom with emphasis on the foundations of Master Motahhari, and It designs it in the form of a "Five-layer Pyramid".

Keywords: Paradigm, Islamic Paradigm of Science, Essence of Islamic Philosophy, Science Production, Epistemology, Islamic Revolution.