Personality and Cognitive Experiences according to Cognitive Approaches and Islamic Theory with an Emphasis on George Kelly and Allameh MesbahYazdi,s Views

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Abstract
The main purpose of this study is to investigate the relationship between personality traits and cognitive Experiences. The research method is "comparative study". A review of research has shown that dependence or non-dependence on the field, as two personality traits, leads to different perceptions of objects; That is, in giving meaning to environmental events, due to different systems, people's interpretation of the environment is different. This difference is also observed in goals and beliefs. Also, the findings obtained by comparative study showed that there is a difference between the views of George Kelly and Allameh Mesbah in the field of cognitive experience; Kelly and other phenomenologists consider the "mind" as the cognitive subject as the "objective condition" of cognition, and to identify cognition merely as "phenomenal and phenomenal." However, in Islamic thought, especially Allameh Mesbah, the involvement of the "mind" in perception is merely a "mental condition", so that that cognition can be attributed to the individual, and it is not that "cognition" merely has a phenomenal identity and Not compatible with Numen and Nafsalamer. In the field of "beliefs" and "goals", the role of the "cognitive agent" only shows the relationship between the individual and the epistemological proposition and has a motivating role. Thus, the personality traits of the cognitive subject do not mean that cognitive experiences have only a phenomenological identity.

Keywords: Cognition, Cognitive Experiences, Personality, Individual Differences, Cognitive Approaches and Islamic Theory.

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