

Anthropological Fundamentals of the theory of Islamic political progress

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Abstract

The theory of Islamic political progress is based on the transcendental metaphysical foundations of anthropology, and these foundations are effective in place of that theory; in a way, the sacred nature of the theory of Islamic political progress owes its existence to the transcendent approach in anthropological foundations. Among these principles are the belief in the existence of the nature of the divine yeast in man, happiness as the ultimate goal, man's enjoyment of freedom and option, man's social nature and the multiplicity of human ranks. These principles include rational results such as the rejection of secularism, the emergence of human politics at the community level, transcendent political culture and popular legitimacy of the advanced political system, the emergence of high moral virtues such as love, justice and self-sacrifice in leaders and citizens and finally the establishment and management of a Transcendent political system. This system is basically distinct from the developed political systems that have evil and animalistic nature. Since it is necessary to know the transcendent nature of the theory of Islamic political progress and the temporal approach of the of secular political development theories in order to write and implement models and programs of transcendent political progress in the Islamic Republic, the present article using the documentary method that analyzes most important anthropological foundations of progress theory Islamic politics and its requirements. These foundations and requirements express as the distinguishing feature of this theory from theories of Western political development.

Keywords: Fundamentals, Anthropological Fundamentals, Progress, Political Progress, Theory of Islamic Political Progress.