

A Critical Review Of The Influence Of New Evolutionary Atheism On The Foundations Of Human Sciences, Focusing On The Opinions Of Allameh Misbah Yazdi

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Abstract

The theory of evolution was first proposed by Charles Darwin in the science of biology, but the passage of time showed that this theory was not limited to the field of biology and today it has been considered in various branches of human sciences. In the meantime, the atheistic interpretation of this theory, which has taken place today in the context of new evolutionary atheism, can be considered as one of the serious obstacles for the Islamization of human sciences. On the other hand, Allameh Misbah Yazdi can be considered one of the pioneers of the project of Islamization of Islamic sciences. The issue of the present article is to criticize and evaluate the impact of new evolutionary atheism on the foundations of human sciences, focusing on the opinions of Professor Misbah Yazdi. Data collection was done by library-documentary method and we have benefited from analytical (rational) method for judging. The findings of the research show that the claims of the new atheists are highly vulnerable in terms of epistemological, theological and theological problems.

Keywords: Atheism, evolutionary atheism, human sciences, Allameh Misbah Yazdi, theory of evolution.