From Sadra'i psychology to Sadra's social philosophy: Investigating the necessity and advantage of using the model of philosophical anthropology for the preparation of Islamic social science

Ibrahim Khani
Faculty of Farhangian University of Qom, Iran.
mail.cfu.ac.ir

Abstract
The purpose of this article is to prove the necessity of using Sadra's psychology as a comprehensive and proof model for the reconstruction of Islamic social science. For this purpose, the aspects of necessity, comprehensiveness and evidentiality of this model have been discussed and investigated in three separate sections with the descriptive-analytical method and the implication research method. In the first part, after mentioning the fundamental challenges of social sciences in understanding the relationship between man and nature, it is shown by citing various evidences that this epistemological model can solve this problem in a fundamental way and the possibility of explaining, interpreting and criticizing the external and internal aspects of social phenomena in a coherent manner. and provide synergism. In the second part, it is explained why, unlike other metaphorical patterns that are used to understand society, this pattern, due to its comprehensiveness, can cover all explanatory, interpretive and critical dimensions of social phenomena and does not make us fall into reductionism in understanding social phenomena and in In the third part, it has been explained that the implications of this methodological model are not only an allegory, but by relying on the issues of the authenticity of the society, its implications and how the rules of psychology can be applied to the social sciences can be clarified and proven. It opened the path of many rules of Sadra's psychology to the knowledge of social phenomena in a proof and effective way.

Keywords: Sadrai's psychology, philosophy of social sciences, The pattern of soul and body, methodology of social sciences, originality of society.

[Downloaded from frh.sccsr.ac.ir on 2026-11-10]