Analysis and investigation of challenges and methodological damages of abstract philosophies In the process of production and evolution of Islamic sciences

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Abstract
Some philosophies, beyond the interpretation of the world, have sought to change it and have been able to play an essential role in social changes by producing applied sciences, but it is not possible to systematically theorize existence without adhering to the logic of producing "concepts, definitions, rules" large and small. Which logic and method has the capacity to produce philosophical and practical macro-concepts and definitions to theorize reality and produce science and, as a result, the possibility of engineering. In this research, it is emphasized that formal logic, by applying the "overview method" in the process of discovering the essence of phenomena, removes the characteristics of phenomena in the three stages of "abstraction, insertion, adaptation" in the three levels of production of "concepts, definitions, general sentences" and He is satisfied with general and abstract knowledge and does not consider himself responsible for discovering objective relationships and proportions of phenomena; As a result, the philosophical capacity and its method for theorizing the changing phenomena of the world are not enough to capture it; Therefore, it does not have the necessary and expected efficiency in the production of Islamic applied sciences.

Keywords: theorizing, essentialism, abstraction, generalism, general concepts and definitions, social engineering.

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